

JAN 15 4 55 PM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That EVERETT BUFORD TRAMMELL and FRANCES G. TRAMMELL in the State aforesaid, in consideration of the sum of ELEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100--- DOLLARS,

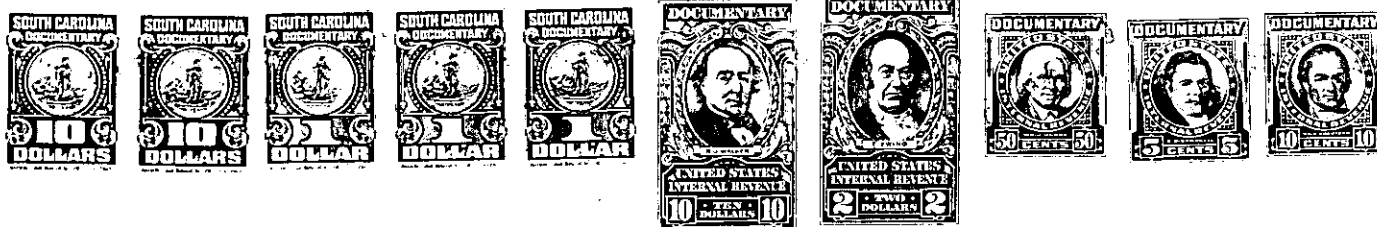
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WAYMAN H. GARREN, JR., his heirs and assigns forever,

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southern side of North Franklin Road near the City of Greenville, being lot 17 and the adjoining eastern one-half of Lot 18 as shown on a plat of property of J. P. Rosamond recorded in Plat Book H, page 185 and 186, and described as follows:

BEGINNING at a stake on the southern side of North Franklin Road, 185 feet west from Eugene Street, at the corner of Lot 16, and running thence with the southern side of said road, N. 64-45 W. 90 feet to an iron pin; thence S. 25-15 W. 160 feet to an iron pin; thence N. 64-45 E. 90 feet to an iron pin at the corner of Lot 16; thence with the line of said lot, N. 25-15 E. 160 feet to the beginning corner.

Lot 17 being the same property conveyed to Everett Buford Trammell by deed recorded in Deed Book 316 at page 230, and the portion of Lot 18 being a portion of the property conveyed to Frances G. Trammell by deed recorded in Deed Book 318 at page 177.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Mable G. Lewis, Ben C. Thornton, and E.B. Trammell, each followed by a line and the word '(Seal)'. There are four such lines in total.

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mable G. Lewis

and made oath that s he saw the within named grantor(s) Everett Buford Trammell and Frances G. Trammell sign, seal and as their act and deed deliver the within written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 16th day of January, A. D., 19 59. Notary Public for South Carolina. Handwritten signature of Mable G. Lewis.

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah King Trammell wife of the within named Everett Buford Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wayman H. Garren, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of January, A. D., 19 59. Notary Public for South Carolina. Handwritten signature of Sarah King Trammell.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 16th day of January 19 59, at 4:55 P. M., No. 18129

164-1-6#7